

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PAUL'S SR SEC SCHOOL, BARAN
2	AFFILIATION NO.(IF APPLICABLE)	1730466
3	SCHOOL CODE (IF APPLICABLE)	10812
4	COMPLETE ADDRESS WITH PIN CODE	NEW CIVIL LINES, BARAN, RAJASTHAN, 325205
5	PRINCIPAL NAME	FR RAJU KURIAKOSE
6	PRINCIPAL QUALIFICATION	MA, B.ed
7	SCHOOL EMAIL ID	<a href="mailto:stpaulsbaran@gmail.com">stpaulsbaran@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	7568615864

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://surl.li/kflhhs">http://surl.li/kflhhs</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://surl.li/cfffsm">http://surl.li/cfffsm</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://surl.li/hwulbn">http://surl.li/hwulbn</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://surl.li/tyuhcq">http://surl.li/tyuhcq</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://surl.li/ncvjjan">http://surl.li/ncvjjan</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://surl.li/dvrvtn">http://surl.li/dvrvtn</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://surl.li/jednfy">http://surl.li/jednfy</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://surl.li/kldsxn">http://surl.li/kldsxn</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://surl.li/bqiokg">http://surl.li/bqiokg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://surl.li/uifpao">http://surl.li/uifpao</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://surl.li/ghgtmi">http://surl.li/ghgtmi</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://surl.li/fglrbo">http://surl.li/fglrbo</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://surl.li/onphkd">http://surl.li/onphkd</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FR RAJU KURIAKOSE

2	TOTAL NO. OF TEACHERS	39
	PGT	4
	TGT	14
	PRT	13
3	TEACHERS SECTION RATIO	1:1.55
4	DETAILS OF SPECIAL EDUCATOR	Sr. Divya Horo
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	77	76	98.70	One Compartment

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	32	31	100	-

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	43
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=kXOYX0c9EyM">https://www.youtube.com/watch?v=kXOYX0c9EyM</a>